

CURRICULUM VITAE

JANUARY 2018

1. Personal information

Daniel Berounský (Mr.)

Present employment: Associate professor and director

(Institute of South and Central Asia, Faculty of Arts, Charles University, Nam. Jana Palacha 2, 139 00 Prague 1, Czech Republic)

e-mail: Daniel.Berounsky@ff.cuni.cz

2. Education

2014 habilitation, Comenius University, Bratislava (Oriental languages and cultures)

2000-2005 PhD, Institute of Philosophy and Religious Studies, Faculty of Arts, Charles University, PhD thesis: Yamantaka Tantra in Myths, Legends and Rituals

1993-2000 MA, The Hussite Theological Faculty of Charles University, Judaism and Study of Religions

3. Research and experience

2004-2009 researcher, Institute of South and Central Asia

2000, 2002, 2004 lecturer, The Hussite Theological Faculty, Charles University

2004 lecturer, Institute of Academic Studies of Religions, Faculty of Arts, Masaryk University, Brno

2006 lecturer, Department of Philosophy and Religious Studies, Faculty of Arts, Pardubice University

2009-2014 senior lecturer, Department of South and Central Asia, Faculty of Arts, Charles University

2014 - Director and associate professor, Institute of South and Central Asia, Faculty of Arts, Charles University

4. Other positions held

Advisory board member, journal *Asiatische Studien/Etudes Asiatiques* (Bern, Switzerland) since 2014.

Member of the editorial board, journal *Asian Highland Perspectives*, since 2008.

Member of the editorial board, journal *Nový Orient* (journal of the Oriental Institute, Academy of Sciences, Prague), since 2014.

Member of the advisory board, Academia Publishing House (Prague, Oriental series), since 2015.

Member of the advisory council, Oriental Institute of Academy of Sciences, Prague, since 2017.

Vice-president of the Czech Association for Religious Studies, since 2014.

Coordinator of the scientific committee for research, program "Strategic Regions," since 2016, Faculty of Arts, Charles University in Prague.

Member of the advisory board of the International Association for Tibetan Studies, since 2016.

Member of the advisory board of the Amdo Research Network, since 2017.

Director d'études invité, École Pratique des Hautes Études, Paris (May 2016).

5. Conference presentations, invited talks and presentations, lecture series (since 2013)

"Honorary lecture", Conference of the Japanese Association for Tibetan Studies, Kyoto, November 25, *"The Nyen beings (Gnyan) in the Old Ritual Traditions of Tibet."*

Workshop "Mundane Rituals of the South-Eastern Belt of the Tibetan Plateau", November 17, Prague, paper *"Report from the Field Research on the Nyen in Thewo and Phenchu."*

Conference "Deities, Spirits and Demons in Vernacular Beliefs and Rituals in Asia", Tartu University, November 8-10, paper *"Tö (gtod) beings and their characteristics in early Tibetan Tö Collection (Gtod 'bum)."*

Invited lecture: *Two glances beyond the standard representation of Tibet: popular Chinese Buddhist narratives and worship of the Nyen (gnyan) beings.* Centre for Advanced Studies, Tsinghua University, October 19, 2017.

Invited lecture: *Burning the incestuous fox: a Tibetan smoke-purification ritual (wa bsang).* 21. 6. 2017, Central Asian Seminar, Department of Asian and African Studies, Humboldt Universität zu Berlin.

International Buddhist Conference on Buddhism in 21st Century, organized by Ministry of Culture, Government of India, Nava Nalanda Mahavihara, 17.-19. 3. 2017, paper *Buddhist and pre-Buddhist attitudes towards animals in Tibet.*

Workshop *Bonpo Manuscript Culture: Towards a Definition of an Emerging Field (Part 2)*, The Centre for the Study of Manuscript Cultures, University of Hamburg, 10.-11. 3. 2017, paper *The Tibetan Nyen Collection: Three versions of a myth of the fine for killing the Nyen.*

2nd ARN (Amdo Research Network) conference, co-organisator, Praha 29.-31. 1. 2017, paper *Sadak Collection (Sa bdag 'bum): a Bönpo Compendium on 'Lords of Eearth'.*

10th Conference on Asian Studies: Connecting the Old with the New, 4. 11. 2016, keynote speech: *Fierce Natural Environment Echoing from the Past of Tibet: The Case of Nyen Beings.* Department of Asian Studies, Palacky University, Olomouc, Czech Republic.

International conference on Bon, 29.6.-1.7. 2016, paper *Fox Fumigation (Wa bsang)*, Blou, Shenten Dargyeling, France.

14th Seminar of International Association for Tibetan Studies, 19.-25. 6., Bergen, Norway, paper *Animal offerings in Nyen Collection (Gnyan 'bum).*

Bonpo manuscript Culture: Towards a Definition of an Emerging Field, The Centre for the Study of Manuscript Cultures, University of Hamburg, 11.-12. 3. 2016, paper *The Nyen Collection (Gnyan 'bum)*: three versions of an anthology of Tibetan myths on Nyen.

Conference *China International Conference of Shang Shung Culture Studies*, paper *Ritual of purification by burning fox (wa bsang)*, September 18-20 2015, Beijing, PRC.

Workshop *Memories of Kings: Kingship in the Religious Imaginings of Asia*, paper *Memories of Kingship in the Post-imperial Chronicle of Bon*, Munich, May 22.-23. 2015.

Semestral course *The cult of deities in Central Asia* (part I – Tibet). Institut für Südasiens-, Tibet- und Buddhismuskunde, Universität Wien, Austria, 16 hrs., 4th-8th May 2015.

Lecture *An improbable Tibetan ritual: bsang purification by fox (wa bsang)*, 2nd April 2015, CRCAO, Collège de France, Paris.

Invited lecture *Současná situace v Tibetu (Current Situation in Tibet)*, 17th March 2015, Pardubice University.

Workshop *Tibetan Borderlands*, paper *Notes on the cult of the local deities in Amdo*, workshop organiser, Palacky University, Olomouc, 28th February 2015.

Workshop: *Dynamics of Change: Agents, mechanisms and economics of transformation in Amdo*, P.R.China, 13. – 15. 12. 2014, Humboldt University, Berlin, paper *Old murals near Dantig monastery in Amdo*.

Workshop: *Wordly Protectors in Tibetan Religions*, paper: *Worldly rituals through Tsongkhapa*, 4th June 2014, Oxford University, Wolfson College, Oxford.

Invited lecture *Současná situace v Tibetu (Current Situation in Tibet)*, 12th March 2014, Pardubice University.

Workshop *Indigenous Elements in Tibetan Religions*, paper *Notes on Evolution of g.yang 'gugs ("Summoning of Well-Being") Ritual*, workshop organiser, Palacky University, Olomouc, 15th February 2014.

Conference *History and Fiction* organized by Institute of Far Eastern Studies, paper: *Démonický tabák v Tibetu (Demonic Tobacco in Tibet)*, 9th December 2013, Faculty of Arts, Charles University, Prague.

Invited lecture *The White Vulture Rock (Brag dkar bya rgod) and Kyangphag (sKyang 'phags) of Thewo (The bo), Amdo*, Humboldt Universität, Berlin, 13th November 2013.

13th Seminar of International Association for Tibetan Studies, paper: *Weather-changing rituals through Tsongkhapa*, 21st-27th July 2013, Ulaanbaatar, Mongolia.

Conference Central Asia as a room for interdisciplinary cooperation organized by Institute of South and Central Asia, Institute of Far Eastern Studies, Archeological Institute, Faculty of Arts, Charles University, paper *Tibetské ochranné rituály a přivolávání deště skrze Tsongkhapu* (Tibetan protective rituals and rain summoning ritual through Tsongkhapa), 11th April 2013, Prague.

Invited lecture *Tibetan rituals of weather-making through Tsongkhapa*, École Pratique des Haute Études, 5th April 2013, Paris.

Invited lecture organized by Lech Walesa Foundation and Warsaw University, talk: *Contemporary situation in Eastern Tibet* (13. 3. 2013); invited lecture at the Warsaw University *The Tibetan Cult of Local Deities* (14th May 2013), Warsaw.

Conference: Bön at the Peripheries, 28th February 2013, Universität Wien-Museum für Volkerkunde, paper: *11th-12th Century Semi-Historical Bönpo Masters from Amdo*.

6. **Publications**

Monographs

2012 *The Tibetan Version of The Scripture on the Ten Kings and the Quest for Chinese Influence on the Tibetan Perception of the Afterlife*. Triton - Faculty of Arts, Charles University, Prague, 319 pp., ISBN 978-80-7387-584-8.

2002 with M. Slobodník, *Labrang: tibetský buddhistický kláštor v socialistickej Číne; dokumenty a svedectvá* (Labrang: Buddhist Monastery in Socialist China. Documents and Testimonies). Lungta, Bratislava, ISBN 80-968860-0-2.

Textbooks

2013 *Archaické tibetská literatura (7.-10. stol.)*. Masarykova univerzita, Brno, 166 pp., ISBN 978-80-210-6358-7.

2014 *Tibetské představy o zászvětí*. Masarykova univerzita, Brno, 118 pp. ISBN 978-80-210-7069-1.

Volumes edited

Tibetan Margins. Special issue of *Archiv Orientální*, vol. 83 (2016), No. 3, guest edited by Daniel Berounský and Jarmila Ptáčková. Orientální ústav AV, Praha.

Mongolo-Tibetica '14, vol. 7/2. Special Issue: Indigenous Elements in Tibetan Religions. Edited by D. Berounsky. Faculty of Arts, Charles University – Triton, Prague, ISSN 1803-5647.

Mongolo-Tibetica Pragensia '08. Vol. 1/2. Special Issue: Mediums and Shamans in Central Asia. Edited by D. Berounský. Charles University and Triton, Praha, ISSN 1803-5647.

Research articles in journals and edited volumes

(In print) Burning the incestuous fox: a Tibetan fumigation ritual (wa bang). *Études mongoles et sibériennes, centrasiatiques et tibétaines*, Paris.

(In print), Old Tibetan Myth on Retribution for Killing the Nyen (gnyan stong): Manuscripts Scattered Between Naxi, Tanguts, Eastern and Western Tibet. Hellman-Wažny, A. and Ramble, Ch. (eds.) *Bon Manuscript Culture*. Manuscript Cultures series, De Gruyter, Boston-Berlin.

2017 The Nyen Collection (Gnyan 'bum) and Shenrab Miwo of Nam. In *Mapping Amdo: Dynamics of Change*, edited by Jarmila Ptáčková and Adrian Zenz, *Archiv Orientalni: Supplementa X*, Oriental Institute, Prague, str. 211-253, ISBN 978-80-85425-66-6.

2016 Bird Offerings in the Old Tibetan Myths of the Nyen Collection (Gnyan 'bum). *Archiv orientální*, vol 83, No. 3, special issue *Tibetan Margins*, guest edited by Daniel Berounsky and Jarmila Ptackova, Oriental Institute, Prague, str. 527-559, ISSN 0044-8699.

2015 A dialogue between the priest and the deer. In Hanna Havnevik and Charles Ramble (eds), *From Bhakti to Bon: Festschrift for Per Kvaerne*. The Institute for Comparative Research in Human Culture. Oslo: Novus forlag, pp. 97-112, ISBN 978-82-7099-817-3.

2014 Tibetská tabáková historie. In: Labus, D. – Löwensteinová, M., eds., *Tradice a proměny: Mýtus, historie a fikce v Asii*. FF UK in Prague, Varia series, pp. 65-90; ISBN 978-80-7308-515-5.

2014 Tibetan myths on “good fortune” (phya) and “well-being” (g.yang). In: Berounský, Daniel, ed., *Mongolo-Tibetica '14*, vol. 7/2, Faculty of Arts – Triton, Prague, pp. 55-77, ISSN 1803-5647.

2014 Tibetan “Magical Rituals” (*las sna tsogs*) from the Power of Tsongkhapa. In: Vitali, Roberto, ed., *Trails of Tibetan Tradition*. Papers for Elliot Sperling. Amnye Machen Institute, Dharamsala, pp. 95-111, ISBN 978-81-86227-72-5.

- 2013 Tibetský text Sútry o deseti králích ze sbírek Národní galerie v Praze. In: *Acta Universitatis Carolinae, Philologica* 1/2013, Orientalia Pragensia XIX, Karlova Univerzita v Praze, Karolinum, pp. 63-71. ISBN 978-80-246-2118-0; ISSN 0567-8269.
- 2013 Demonic tobacco in Tibet. In: *Mongolo-Tibetica Pragensia '13, Ethnolinguistics, Sociolinguistics, Religion and Culture*. Vol. 6/2. Edited by Alena Oberfalzerová and Daniel Berounský. Charles University and Triton, Praha 2013 ; ISSN 1803-5647, pp. 7-34.
- 2013 Bon religion in 11th-12th century Amdo: A case of Kyangphag Mula Drungmu (sKyang 'phags mu la drung mu). In: *Asiatische Studien/ Etudes Asiatiques*, 2013/1, Bern, ISSN 0004-4717, pp. 783-808.
- 2012 Kīrti monastery of Ngawa: Its history and recent situation. In: *Revue d'Etudes Tibétaines*, No. 25, pp. 65–80 (<http://www.digitalhimalaya.com/collections/journals/ret/>), ISSN 1768-2959.
- 2012 The murdered king protecting fields: A Tibetan deity-medium from the Bonpo village in Amdo. In: *Mongolo-Tibetica Pragensia '12, Ethnolinguistics, Sociolinguistics, Religion and Culture*. Vol. 5/2. Edited by Jaroslav Vacek and Alena Oberfalzerová. Charles University and Triton, Praha 2012 ; ISSN 1803-5647.
- 2011 Entering dead bodies and the miraculous power of the Kings: The landmark of Karma Pakshi's reincarnation in Tibet. Part II. *Mongolo-Tibetica Pragensia '11, Ethnolinguistics, Sociolinguistics, Religion and Culture*. Vol. 4/2. Edited by Jaroslav Vacek and Alena Oberfalzerová. Charles University and Triton, Praha 2011, pp. 7–29; ISSN 1803-5647.
- 2010 Entering dead bodies and the miraculous power of the Tibetan Kings: The landmark of Karma Pakshi's reincarnation in Tibet. Part I. In: *MONGOLO-TIBETICA PRAGENSIA '10, Linguistics, Ethnolinguistics, Religion and Culture*. Vol. 3/2. Edited by J. Vacek and A. Oberfalzerová. Charles University and Triton, Praha 2010, pp. 7–33; ISSN 1803-5647.
- 2010 Opice a démon theurang: tibetské mýty a ochranné obrázky z Amda. In: Olivová, L. a kolektiv, *Zvířecí mýty a mytická zvířata*, Academia, Praha, pp. 28-47, ISBN 978-80-200-1815-1.
- 2009 “Soul of Enemy“ and warrior deities (dgra bla): Two Tibetan myths on primordial battle. In: *MONGOLO-TIBETICA PRAGENSIA '09, Linguistics, Ethnolinguistics, Religion and Culture*. Vol. 2/2. Edited by J. Vacek and A. Oberfalzerová. Charles University and Triton, Praha 2009, pp. 19–57; ISSN 1803-5647.
- 2009 Mountain Cult in North-Eastern Tibet and its Relation to the Buddhist Reincarnated Masters. In: Gacek, T; Pstrusińska, J., eds., *Proceedings of the Ninth Conference of the European Society for Central Asian Studies*, Cambridge Scholars Publishing, Cambridge, pp. 31-41, ISBN 978-1-4438-1248-1.
- 2008 Powerful Hero (Dpa' rtsal): Protective Deity from the 19th century Amdo and his mediums. In: *Mongolo-Tibetica Pragensia*. Vol. 1/2. Special Issue: Mediums and Shamans in

Central Asia. Edited by D. Berounský. Charles University and Triton, Praha, pp. 67–115, ISSN 1803-5647.

2007 Vrány rozsévající děs a červi s železnou tlamičkou. Pekla v tibetském textu abhidharmy (Crows disseminating dread and worms with iron mouths. Hells in Tibetan text of abhidharma). In: *Religio*, 1/2007, pp. 109-124, ISSN 1210-3640.

2007 Lapsed Buddhists, evil tobacco and opening of the Bon pilgrimage place of *Dmu ri* in the Thewo region of Amdo. In: *Pandanus '07*, edited by J. Vacek, pp. 165-234, ISSN 1802-7997.

2007 Tibetan ritual texts concerning the local deities of the Buryat Aga Autonomous Region, Part II. In: *Mongolo-Tibetica Pragensia '07, Ethnolinguistics and Sociolinguistics in Synchrony and Diachrony*. Edited by J. Vacek and A. Oberfalzerová. Triton, Praha, pp. 131–176; ISSN 1802-7989.

2007 Iconography and Texts of the Tibetan Five Protecting Deities. In: *Filosofija, religija i kul'tura stran vostoka: Matějrijaly naučnoj konferencii*. Izdatel'stvo Sankt-Petěrburgskogo univesitěta, Skt. Petersburg, pp. 331-340, ISBN 978-5-288-04523-3.

2006 Dondub Gjälova bolestná hledání nové tibetské poezie. In: *Nový Orient*, ročník 61, 2006/4, pp. 41-44, ISSN 0029-5302.

2006 Tibetská sádhana osobního božstva Vadžrabhairavy. In: *Studia Orientalia Slovaca* vol. V/2006, pp. 115-137, ISSN 1336-3786.

2006 Tělo jako vězení božstev v tradici tibetského lidového náboženství. In: Doležalová, I.; Hamar, E.; Bělka, L., eds., *Náboženství a tělo*, Masarykova univerzita, Brno, pp. 197-205, ISBN 80-89027-15-16.

2006 Tibetan ritual texts concerning the local deities of the Buryat Aga Autonomous Region, Part I. In: Vacek, J.; Oberfalzerová, A., eds., *Mongolica Pragensia '06*, Triton, Praha, pp. 191-240, ISBN 80-7254-920-0.

2005 with L. Sklenka, Tibetan Tsha-tsha. In: *Annals of Náprstek Museum*, 26/2005, pp. 59-72, ISSN 0231-844X.

2005 The Tigress and the Goddess; The Tibetan Sacred Place Tagtshang Lhamo. In: Vacek, J., ed., *Pandanus '05*, Signeta, Praha, pp. 135-188, ISBN 80-903325-2-8.

2005 Thirteen Northern Lords of Khori Buryats in Tibetan Ritual Texts of Aga Monastery. In: Vacek, J.; Oberfalzerová, A., eds., *Mongolica Pragensia '05*, Triton, Praha, pp. 123-170, ISBN 80-7254-754-2.

2005 Nepolapený obřad. Pohřební rituál Učitele Šenraba Miwo v tibetském bönu. In: Kováč. M., Kováč A., Podolinská T, eds., *Cesty na druhý svet; Smrt' a posmrtný život v náboženstvách sveta*, edice CERES, Chronos, Bratislava, pp. 54-68, ISBN 80-89027-15-6.

2004 The Wind Horse Galloping: On a Tibetan Symbol Connected with Nature. In: Vacek, J, ed., *Pandanus' 04*, Signeta, Praha, pp. 185-203, ISBN 80-903325-1-X.

2004 Abundance in a whirlpool of symbolic contexts: Notes on Tibetan *g.yang 'gugs* and Buryat *dalga* rituals. In: Vacek, J., Oberfalzerová, A., eds., *Mongolica Pragensia '04*, Triton, Praha, pp. 167-193, ISBN 80-7254-606-6.

2003 with M. Slobodník, The Noble Mountaineer: An Account of la btsas Festival in Gengya Villages in Amdo. In: *Archiv Orientální*, Volume 71, Number 3, August 2003, pp. 263-284, ISSN 0044-8699.

2003 Poněkud ozbrojení strážci "dalha" aneb jak v Tibetu vítězí bohové. In: *Studia Orientalia Slovaca* 2/2003, pp. 101-132; ISSN 1336-3786.

2001 with L. Bělka, Burjatský buddhistický obřad "Předložení tisíce ofěr" u stúpy Dašigomon. In: *Religio* 1/ 2001, pp. 25-50, ISSN 1210-3640.

2001 "Příchod k útočišti" jako vyznání víry tibetského buddhismu. *Religio* 2/ 2001, pp. 157-180, ISSN 1210-3640.

2001 with M. Slobodník, Uctívání hor v amdoských vesnicích Gängja. In: *Hieron* 6, pp. 3-14, ISBN 80-89058-11-6.

Popularizing articles, translations

2011 Původ tibetského krále podle kroniky bönu. In: *Tibetské listy*, č. 39, jaro 2011, pp. 12-15. ISSN 1212-4354.

2009 Buddhismus; In: kolektiv autorů, *Náboženství světa*. (Skripta pro Univerzitu třetího věku), Masarykova Univerzita, Brno, pp. 18-22, ISBN 978-80-210-4961-1.

2008 Buddha Šákjamuni v tradici tibetského bönu. In: *Tibetské listy* č. 34, 2008, pp. 17-21, ISSN 1212-4354.

2006 with L. Sklenka, Tibetská mandala z Ladaku. Lungta, Praha (brožura k příležitosti sypání mandaly Guhjasamádži v Praze).

2005 Kočičí máma a syn (translation of a Tibetan folktale). In: *Tibetské listy* č.29-30, ISSN 1212-4354, pp.28.

2005 Buddhismus; Univerzální náboženství Asie. (chapter of a textbook), VPC, Brno.

2004 Vyvstání černohlavých človičků (translation of a Tibetan myth). In: *Tibetské listy* č. 26, ISSN 1212-4354.

2004 Zaječí pysk (translation of a Tibetan folktale). In: Kolmaš, J., *Suma tibetského písennictví*. Argo, Praha, pp. 323-4, ISBN 80-7203-592-4.

- 2003 Oklamáný Dugu Dogdog (translation of a Tibetan folktale), In: *Tibetské listy* 21/2003: 20, ISSN 1212-4354.
- 2003 Toulavá mrtvola (translation of a Tibetan folktale). In: *Tibetské listy* 22/2003: 20, ISSN 1212-4354.
- 2002 Král Straka (translation of a Tibetan folktale). In: *Tibetské listy* 16/2002: 20, ISSN 1212-4354.
- 2002 Zaječí pysk (translation of a Tibetan folktale). In: *Tibetské listy* 15/2002: 20, ISSN 1212-4354.
- 2002 Starej Sipleb (translation of a Tibetan folktale). In: *Tibetské listy* 17/2002: 20-21, ISSN 1212-4354.
- 2002 Šlachík a Sádlinka (translation of a Tibetan folktale). In: *Tibetské listy* 18/2002: 20, ISSN 1212-4354.
- 2000 with L. Bělka and J. Štreit, Na konci světa (At the End of the World). Volary 2000 (part Kižinga: pp. 6-24), ISBN 80-902707-3-5.
- 2004 Bramborský je tu! (translation of a Tibetan folktale). In: *Tibetské listy* č. 24, ISSN 1212-4354.
- 2007 Dva příběhy o hudbě. In: *Tibetské listy* č. 33, 2007, pp. 21-24, ISSN 1212-4354.
- 1995 with V. Zikmundová, Bidija Dandaron. In: *Revolver Revue* 28: 321-325.

Reviews

- Bělka, Luboš, Tibetský buddhismus v Burjatsku. In: *Religio* 1/2002, Brno 2002, pp. 129-131, ISSN 1210-3640.
- Bareja-Starzyńska, Agata and Marek Mejor, Kalasyczny język tibetański. Warszawa: Dialog, 2002. In: *Archiv Orientální*, vol. 74 (2006), pp. 250-1, ISSN 0044-8699.
- Victoria Sujata. Tibetan Songs of Realization: Echoes From a Seventeenth-Century Scholar and Siddha in Amdo. In: *Archiv Orientální*, vol. 76 (2008), pp. 428-431, ISSN 0044-8699.
- Eposito, Monika, ed., Images of Tibet in the 19th and 20th centuries. Études thématiques 22, II vol., École française d'Extrême-Orient, Paris 2008, 856 pp.; 100EUR; ISBN 978-2-85539-659-0 In: *MONGOLO-TIBETICA PRAGENSIA '10, Linguistics, Ethnolinguistics, Religion and Culture*, Vol. 3/2. Edited by J. Vacek and A. Oberfalzerová. Charles University and Triton, Praha 2010, pp. 183-187; ISSN 1803-5647.
- Goldstein, Melvyn C., Jiao Ben, Lhudrup Tanzen, On the Cultural Revolution in Tibet: The Nyemo Incident in 1969. University of California Press, Berkeley-Los Angeles-London, 2009, 236 pp., ISBN 978-0-520-25682-8. In: *Études mongoles et sibériennes, centrasiatiques et tibétaines* [On-line], 40 | 2009: <http://emscat.revues.org/index1534.html>, ISSN elektronické 2101-0013.
- Mejor, Marek; Helman-Ważny, Agnieszka; Chashab, Thubten Kunga, A Preliminary Report on the Wanli Kanjur Kept in the Jagiellonian Library, Kraków. Studia Buddhica 1. Research Centre of Buddhist Studies, Faculty of Oriental Studies, University of Warsaw, Warsaw 2010, 213 pp.; Price not specified; ISBN 978-83-903229-3-3, In: *Mongolo-Tibetica Pragensia '11*, Vol. 4/2. Edited by Jaroslav Vacek and Alena Oberfalzerová. Charles University and Triton, Praha 2011, pp. 7-29; ISSN 1803-5647, pp. 141-144.
- Buffetrille, Katia (ed.), Revisiting Rituals in a Changing Tibetan World. Brill's Tibetan Studies Library, vol. 31, Brill, Leiden-Boston 2012, 386 pp.; ISBN 978-90-04-23217-4. In: *MONGOLO-TIBETICA PRAGENSIA '12. Linguistics, Ethnolinguistics, Religion and Culture*. Vol. 5/2. Edited

by J. Vacek and A. Oberfalzerová. Charles University and Triton, Praha 2012, pp. 119–124; ISSN 1803-5647

Scherrer-Schaub, Cristina, ed., 2012, *Old Tibetan Studies: Dedicated to the Memory of R. E. Emmerick*. Brill, Leiden-Boston, 254 pp., ISBN 978–90–04–15517–6, price 101€—review by Daniel Berounský, *Mongolo-Tibetica Pragensia*'13, ISSN 1803-5647.

7. Projects and grants awarded

Sasakawa Young Leaders Fellowship Fund (2001): field research in Northern India.

Central European University- Curriculum Resource Center (2003): course “Historie tibetského buddhismu ve Vnitřní Asii 20. století” (History of Tibetan Buddhism in 20th Century Inner Asia) at Faculty of Arts, Charles University, Masaryk University and Comenius University, in cooperation with L. Bělka (Brno) and M. Slobodník (Bratislava).

Chiang Ching-kuo Foundation for International Scholarly Exchange (2003-4): participation in the project “Náboženská politika Čínské lidové republiky vůči tibetskému buddhismu: komparativní analýza” (Religious policy of People’s Republic of China towards Tibetan Buddhism: A comparative analysis).

“Sasakawa Young Leaders Fellowship Fund” (2003): field research in Northern India.

Grant Agency of Czech Republic (2005-2007), co-investigator, *Obraz a text v buddhismu: tibetská a mongolská ikonografie* (Image and Text in Buddhism: Tibetan and Mongolian Iconography), grant No. 401/05/2744.

Researcher within the Research Project *Language as human activity, as its product and factor* (2005-2009/2011 č. MSM 0021620825) Principal investigator: doc. PhDr. Zdeněk Starý, CSc.

Grant Agency of Czech Republic, No. 401/08/0762 (2008-2010), principle investigator „Božstva tibetských náboženství: religionistický přístup“ (Deities of the Tibetan religions: approach of academic study of religions).

Internal Grant, Faculty of Arts, Charles University of Prague. Preparation of the new course *Tibetan Literature*. 2012-2013.

Translations of old religious texts for the project of the Institute of the Social and Cultural Anthropology, University of Oxford, a documentary film by Marcus Schiesser *Blood for the Gods: Ritual Revival among the Pumi People of Southwest China*, 2013.

Internal Grant, Faculty of Arts, Charles University of Prague. Preparation of the new course *Tibetan Religions Seminar*. 2014-2015.

Grant Agency of the Czech Republic, No. 17-01246S (2017-2019), principle investigator, *The Collection on Nyen (Gnyan 'bum) of Tibetan Old Literary and Ritual tradition*.